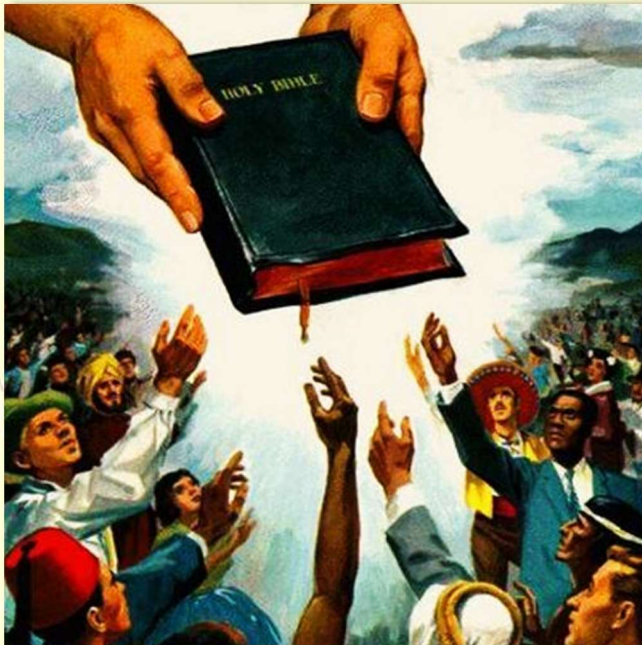


Wonder Bible

1



Bible Promises

**வேதாகம
வாக்குத்தத்தங்கள்**



Confidence

நம்பிக்கை

Philippians 4:13

***I can do all things through
Christ which
strengtheneth me.***

பிலிப்பியர் 4:13

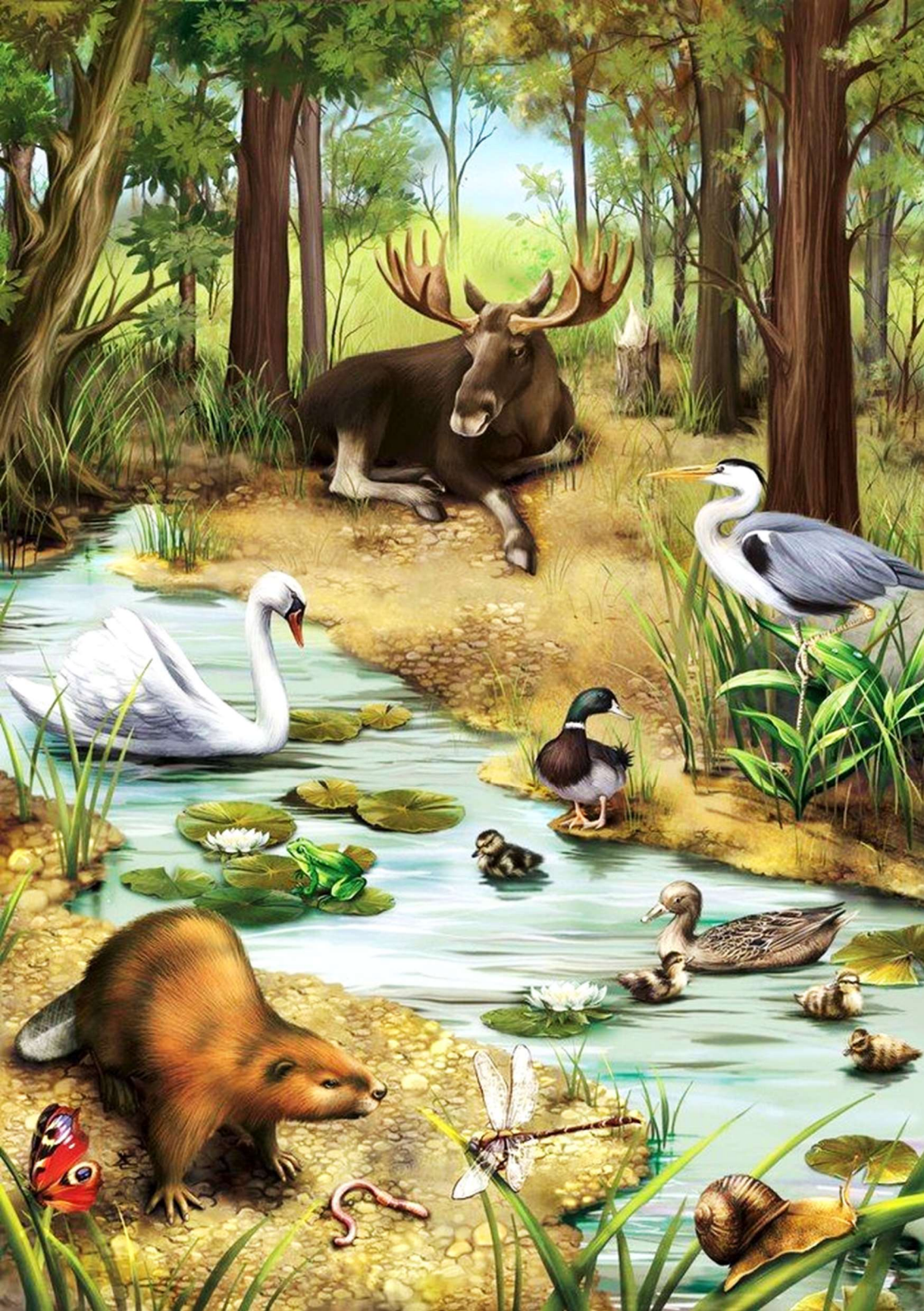
என்னைப்

பெலப்படுத்துகிற

கிறிஸ்துவினாலே

எல்லாவற்றையுஞ்செய்ய

எனக்குப் பெலனுண்டு.



2 Corinthians 12:9-10

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

2 கொரிந்தியர் 12:9-10

அதற்கு அவர்: என் கிருபை உனக்குப்போதும்; பலவீனத்திலே என் பலம் பூரணமாய் விளங்கும் என்றார். ஆகையால், கிறிஸ்துவின் வல்லமை என்மேல் தங்கும்படி, என்

பலவீனங்களைக்குறித்து நான் மிகவும் சந்தோஷமாய் மேன்மைபாராட்டுவேன். அந்தப்படி நான் பலவீனமாயிருக்கும்போதே பலமுள்ளவனாயிருக்கிறேன்; ஆகையால் கிறிஸ்துவினிமித்தம் எனக்குவரும் பலவீனங்களிலும், நிந்தைகளிலும், நெருக்கங்களிலும், துன்பங்களிலும், இடுக்கண்களிலும் நான் பிரியப்படுகிறேன்.



Psalm 18:29

***For by thee I have run
through a troop; and by my
God have I leaped over a
wall.***

சங்கீதம் 18:29

**உம்மாலே நான் ஒரு
சேனைக்குள்
பாய்ந்துபோவேன்; என்
தேவனாலே ஒரு மதிலைத்
தாண்டுவேன்.**



சங்கீதம் 18:32-33

என்னைப் பலத்தால்
இடைகட்டி, என் வழியைச்
செவ்வைப்படுத்துகிறவர்
தேவனே.

அவர் என் கால்களை
மான்களுடைய
கால்களைப்போலாக்கி,
என்னுடைய உயர்தலங்களில்
என்னை நிறுத்துகிறார்.

Psalm 18:32

It is God that girdeth
me with strength, and
maketh my way perfect.
He maketh my feet like
hinds' feet, and setteth
me upon my high
places.



சங்கீதம் 28:7-8

கர்த்தர் என் பெலனும் என்
கேடகமுமாயிருக்கிறார்; என்
இருதயம் அவரை நம்பியிருந்தது;
நான் சகாயம் பெற்றேன்; ஆகையால்
என் இருதயம் களிகூருகிறது; என்
பாட்டினால் அவரைத் துதிப்பேன்.
கர்த்தர் அவர்களுடைய பெலன்;
அவரே தாம்
அபிஷேகம்பண்ணினவனுக்கு
அரணான அடைக்கலமானவர்.

Psalm 28:7-8

The LORD is my strength and
my shield; my heart trusted in
him, and I am helped:
therefore my heart greatly
rejoiceth; and with my song
will I praise him.

The LORD is their strength,
and he is the saving strength of
his anointed.



யோசுவா 1:9

நான் உனக்குக்
கட்டளையிடவில்லையா?
பலங்கொண்டு
திடமனதாயிரு; திகையாதே,
கலங்காதே, நீ போகும்
இடமெல்லாம் உன்
தேவனாகிய கர்த்தர்
உன்னோடே இருக்கிறார்
என்றார்.

Joshua 1:9

Have not I commanded
thee? Be strong and of a
good courage; be not
afraid, neither be thou
dismayed: for the LORD
thy God is with thee
whithersoever thou goest.



Habakkuk 3:19

***The LORD God is my
strength, and he will make
my feet like hinds' feet, and
he will make me to walk
upon mine high places...***

ஆபகூக் 3:19

**ஆண்டவராகிய கர்த்தர்
என் பெலன்; அவர் என்
கால்களை
மான்கால்களைப்
போலாக்கி, உயரமான
ஸ்தலங்களில் என்னை
நடக்கப்பண்ணுவார்...**



உபாகமம் 33:27

அநாதி தேவனே உனக்கு
அடைக்கலம்; அவருடைய
நித்திய புயங்கள் உனக்கு
ஆதாரம்; அவர் உனக்கு
முன்னின்று சத்துருக்களைத்
தூர்த்தி, அவர்களை
அழித்துப்போடு என்று
கட்டளையிடுவார்.

Deuteronomy 33:27

*The eternal God is thy
refuge, and underneath are
the everlasting arms: and he
shall thrust out the enemy
from before thee; and shall
say, Destroy them.*



Bible Promises

வேதாகம வாக்குத்தத்தங்கள்



Exodus 23:25

And ye shall serve the LORD your God,
and he shall bless thy bread, and thy
water; and I will take sickness away from
the midst of thee.

யாத்திராகமம் 23:25

உங்கள் தேவனாகிய கர்த்தரையே
சேவிக்கக்கடவீர்கள்; அவர் உன்
அப்பத்தையும் உன் தண்ணீரையும்
ஆசீர்வதிப்பார். வியாதியை உன்னிலிருந்து
விலக்குவேன்.

Psalm 128:1-2

A Song of degrees. Blessed is every one that feareth the LORD; that walketh in his ways.

For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

சங்கீதம் 128:1-2

**கர்த்தருக்குப் பயந்து, அவர்
வழிகளில் நடக்கிறவன்**

**எவனோ, அவன்
பாக்கியவான்.**

**உன் கைகளின்
பிரயாசத்தை நீ
சாப்பிடுவாய்; உனக்குப்
பாக்கியமும் நன்மையும்
உண்டாயிருக்கும்.**



Leviticus 26:3-5

If ye walk in my statutes, and keep my commandments, and do them;

Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

லேவியராகமம் 26:3-5

நீங்கள் என் கட்டளைகளின்படி நடந்து, என் கற்பனைகளைக் கைக்கொண்டு, அவைகளின்படி செய்தால்,

நான் ஏற்ற காலத்தில் உங்களுக்கு மழைபெய்யப்பண்ணுவேன்; பூமி தன் பலனையும், வெளியிலுள்ள மரங்கள் தங்கள் கனியையும் கொடுக்கும்.

திராட்சப்பழம் பறிக்குங் காலம்வரைக்கும் போரடிப்புக் காலம் இருக்கும்; விதைப்புக் காலம்வரைக்கும் திராட்சப்பழம் பறிக்குங் காலம் இருக்கும்; நீங்கள் உங்கள் அப்பத்தைத் திருப்தியாகச் சாப்பிட்டு, உங்கள் தேசத்தில் சுகமாய்க் குடியிருப்பீர்கள்.



Proverbs 13:25

*The righteous eateth to the
satisfying of his soul: but the
belly of the wicked shall
want.*

நீதிமொழிகள் 13:25

நீதிமான் தனக்குத்
திருப்தியாகப் புசிக்கிறான்;
துன்மார்க்கருடைய வயிறோ
பசித்திருக்கும்.



சங்கீதம் 107:8-9

8. தவனமுள்ள ஆத்துமாவைக்
கர்த்தர் திருப்தியாக்கி, பசியுள்ள
ஆத்துமாவை நன்மையினால்
நிரப்புகிறாரென்று,

9. அவருடைய
கிருபையினிமித்தமும்,
மனுபத்திரருக்கு அவர் செய்கிற
அதிசயங்களினிமித்தமும் அவரைத்
துதிப்பார்களாக.

Psalm 107:8-9

8. Oh that men would praise
the LORD for his goodness,
and for his wonderful works
to the children of men!

9. For he satisfieth the longing
soul, and filleth the hungry
soul with goodness.



சங்கீதம் 146:7

அவர் ஒடுக்கப்பட்டவர்களுக்கு
நியாயஞ்செய்கிறார்;
பசியாயிருக்கிறவர்களுக்கு
ஆகாரங் கொடுக்கிறார்;
கட்டுண்டவர்களைக் கர்த்தர்
விடுதலையாக்குகிறார்.

Psalm 146:7

Which executeth
judgment for the
oppressed: which
giveth food to the
hungry. The LORD
looseth the prisoners:



நீதிமொழிகள் 10:3

கர்த்தர் நீதிமான்களைப்
பசியினால் வருந்தவிடார்;
துன்மார்க்கருடைய
பொருளையோ
அகற்றிவிடுகிறார்.

Proverbs 10:3

The LORD will not suffer
the soul of the righteous to
famish: but he casteth
away the substance of the
wicked.



Genesis 26:12-13

- 12. Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.**
- 13. And the man waxed great, and went forward, and grew until he became very great:**

ஆதியாகமம் 26:12-13

- 12. ஈசாக்கு அந்தத் தேசத்தில் விதை விதைத்தான்; கர்த்தர் அவனை ஆசீர்வதித்ததினால் அந்த வருஷத்தில் நூறுமடங்கு பலன் அடைந்தான்;**
- 13. அவன் ஐசுவரியவானாகி, வரவர விருத்தியடைந்து, மகா பெரியவனானான்.**



சங்கீதம் 37:25

நான் இளைஞனாயிருந்தேன்,
முதிர்வயதுள்ளவனுமானேன்;
ஆனாலும் நீதிமான்
கைவிடப்பட்டதையும், அவன்
சந்ததி அப்பத்துக்கு
இரந்துதிரிகிறதையும் நான்
காணவில்லை.

Psalm 37:25

I have been young, and
now am old; yet have I
not seen the righteous
forsaken, nor his seed
begging bread.





Psalm 32:8

8. I will instruct thee and
teach thee in the way
which thou shalt go: I will
guide thee with mine eye.

சங்கீதம் 32:8

8. நான் உனக்குப் போதித்து, நீ
நடக்கவேண்டிய வழியை
உனக்குக் காட்டுவேன்;
உன்மேல் என் கண்ணை
வைத்து, உனக்கு ஆலோசனை
சொல்லுவேன்.



Inspirational Bible Verses For The Elderly

Psalm 128:5

***The LORD shall bless thee out of Zion:
and thou shalt see the good of Jerusalem
all the days of thy life.***

Psalm 128:6

***Yea, thou shalt see thy children's
children, and peace upon Israel.***





Proverbs 20:29

The glory of young men is their strength: and the beauty of old men is the grey head.



Psalm 92:14

***They shall still bring forth fruit
in old age; they shall be fat and
flourishing;***



Isaiah 46:4

***And even to your old age I am he;
and even to hoar hairs will I
carry you: I have made, and I
will bear; even I will carry, and
will deliver you.***



Proverbs 16:31

***The hoary head is a crown
of glory, if it be found in
the way of righteousness.***



Psalm 71:18

***Now also when I am old and
greyheaded, O God, forsake me not;
until I have shewed thy strength unto
this generation, and thy power to
every one that is to come.***



Psalm 71:9

***Cast me not off in the time of
old age; forsake me not
when my strength faileth.***

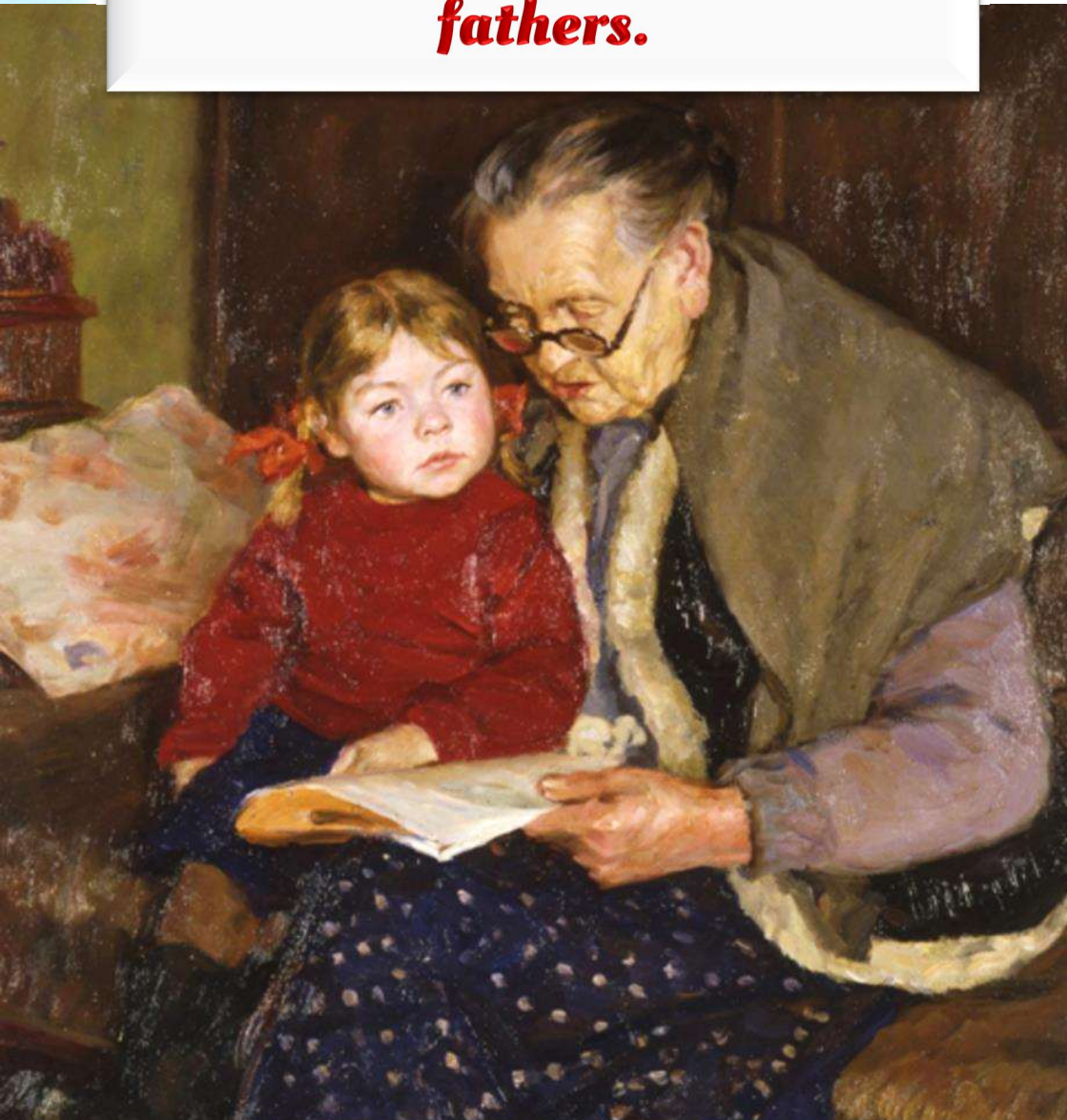


Job 12:12

***With the ancient is
wisdom; and in length of
days understanding.***

Proverbs 17:6

***Children's children are the
crown of old men; and the
glory of children are their
fathers.***





Philippians 4:4

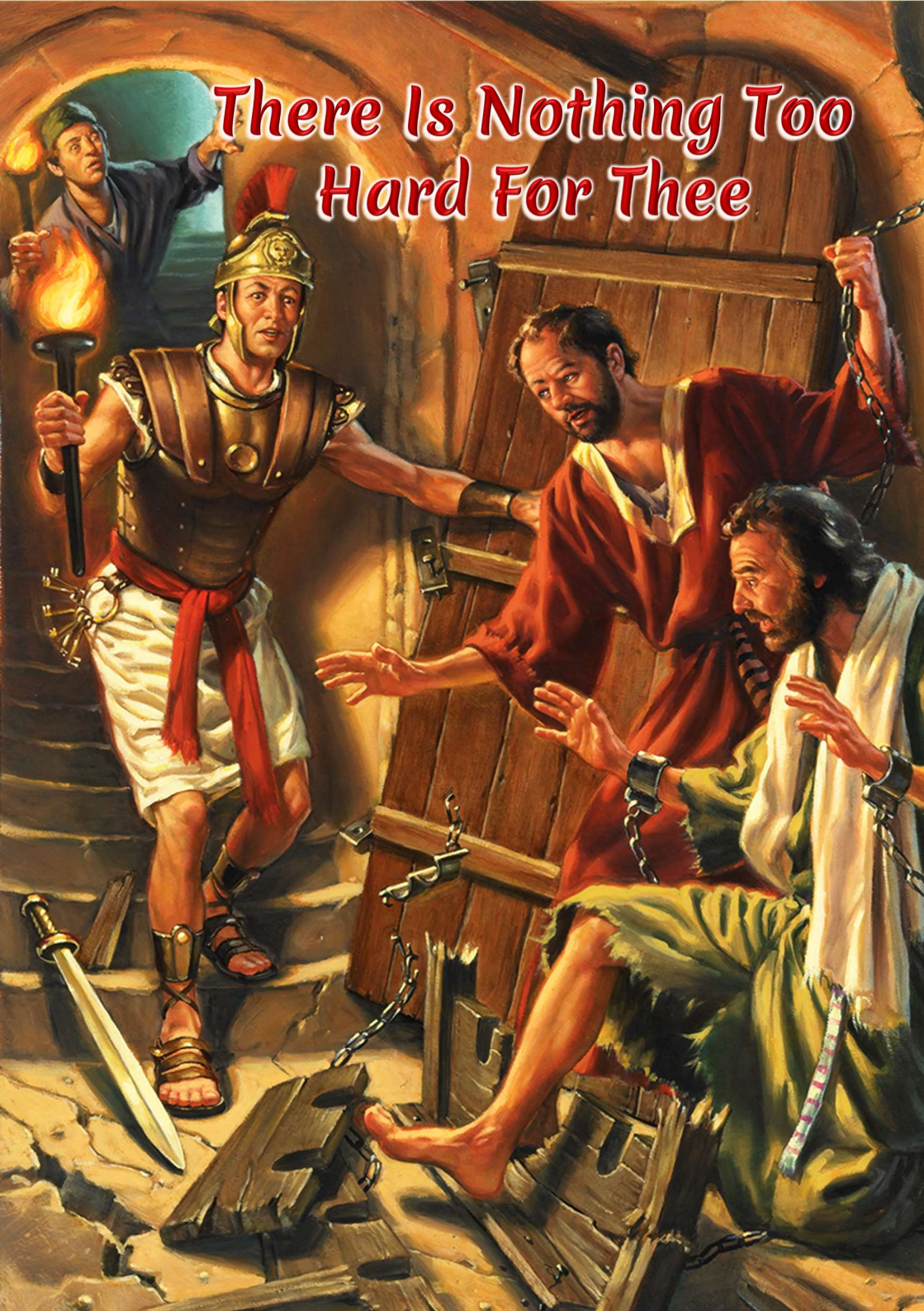
4. Rejoice in the
Lord alway: and
again I say, Rejoice.

பிலிப்பியர் 4:4

4. கர்த்தருக்குள்
எப்பொழுதும்
சந்தோஷமாயிருங்கள்;
சந்தோஷமாயிருங்கள்
என்று மறுபடியும்
சொல்லுகிறேன்.



There Is Nothing Too
Hard For Thee



Micah 7:15

According to the days of
thy coming out of the
land of Egypt will I shew
unto him marvellous
things.

மீகா 7:15

நீ எகிப்து தேசத்திலிருந்து
புறப்பட்டநாளில்
நடந்ததுபோலவே உன்னை
அதிசயங்களைக்
காணப்பண்ணுவேன்.



Jeremiah 32:27

Behold, I am the LORD,
the God of all flesh: is
there any thing too hard
for me?

எரேமியா 32:27

இதோ, நான் மாம்சமான
யாவருக்கும் தேவனாகிய
கர்த்தர்; என்னாலே
செய்யக்கூடாத
அதிசயமானகாரியம்
ஒன்றுண்டோ?



Job 5:9

Which doeth great things
and unsearchable;
marvellous things without
number:

யோபு 5:9

ஆராய்ந்து முடியாத பெரிய
காரியங்களையும்,
எண்ணிமுடியாத
அதிசயங்களையும் அவர்
செய்கிறார்.



Jeremiah 32:17

Ah Lord GOD! behold,
thou hast made the heaven
and the earth by thy great
power and stretched out
arm, and there is nothing
too hard for thee:

எரேமியா 32:17

ஆ, கர்த்தராகிய ஆண்டவரே,
இதோ, தேவரீர் உம்முடைய
மகாபலத்தினாலும்,
நீட்டப்பட்ட உம்முடைய
புயத்தினாலும், வானத்தையும்
பூமியையும் உண்டாக்கினீர்;
உம்மாலே செய்யக்கூடாத
அதிசயமான காரியம்
ஒன்றுமில்லை.



Exodus 34:10

And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee.

யாத்திராகமம் 34:10

அதற்கு அவர்: இதோ, நான் ஒரு உடன்படிக்கைபண்ணுகிறேன்; பூமியெங்கும் எந்த ஜாதிகளிடத்திலும் செய்யப்படாத அதிசயங்களை உன் ஜனங்கள் எல்லாருக்கு முன்பாகவும் செய்வேன்; உன்னோடேகூட இருக்கிற ஜனங்கள் எல்லாரும் கர்த்தருடைய செய்கையைக் காண்பார்கள்; உன்னோடேகூட இருந்து, நான் செய்யும் காரியம் பயங்கரமாயிருக்கும்.



Psalm 72:18

Blessed be the LORD
God, the God of Israel,
who only doeth
wondrous things.

சங்கீதம் 72:18

இஸ்ரவேலின்
தேவனாயிருக்கிற
கர்த்தராகிய தேவனுக்கு
ஸ்தோத்திரமுண்டாவதாக;
அவரே அதிசயங்களைச்
செய்கிறவர்.



Psalm 136:4

To him who alone
doeth great wonders:
for his mercy
endureth for ever.

சங்கீதம் 136:4

ஒருவராய்ப் பெரிய
அதிசயங்களைச்
செய்கிறவரைத்
துதியுங்கள்; அவர்
கிருபை என்றுமுள்ளது.



Psalm 4:7-8

7. Thou hast put gladness in my heart, more than in the time that their corn and their wine increased.

8. I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

சங்கீதம் 4:7-8

7. அவர்களுக்குத் தானியமும்
திராட்சரசமும்
பெருகியிருக்கிறகாலத்தின்
சந்தோஷத்தைப்பார்க்கிலும், அதிக
சந்தோஷத்தை என் இருதயத்தில்
தந்தீர்.

8. சமாதானத்தோடே
படுத்துக்கொண்டு
நித்திரைசெய்வேன்; கர்த்தாவே, நீர்
ஒருவரே என்னைச் சுகமாய்த்
தங்கப்பண்ணுகிறீர்.



Virtuous Woman



Proverbs 31:10-31

10. Who can find a virtuous woman? for her price is far above rubies.

11. The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

12. She will do him good and not evil all the days of her life.



13. She seeketh wool, and flax, and worketh willingly with her hands.

14. She is like the merchants' ships; she bringeth her food from afar.

15. She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

16. She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.



17. She girdeth her loins
with strength, and
strengtheneth her arms.

18. She perceiveth that her
merchandise is good: her
candle goeth not out by night.

19. She layeth her hands to
the spindle, and her hands
hold the distaff.

20. She stretcheth out her
hand to the poor; yea, she
reacheth forth her hands to
the needy.

21. She is not afraid of the
snow for her household: for all

~ 7 ~

her household are clothed
with scarlet.



22. She maketh herself coverings of tapestry; her clothing is silk and purple.

23. Her husband is known in the gates, when he sitteth among the elders of the land.

24. She maketh fine linen, and selleth it; and delivereth girdles unto the merchant.

25. Strength and honour are her clothing; and she shall rejoice in time to come.

26. She openeth her mouth with wisdom; and in her tongue is the law of kindness.



27. She looketh well to the ways of her household, and eateth not the bread of idleness.

28. Her children arise up, and call her blessed; her

~ 10 ~

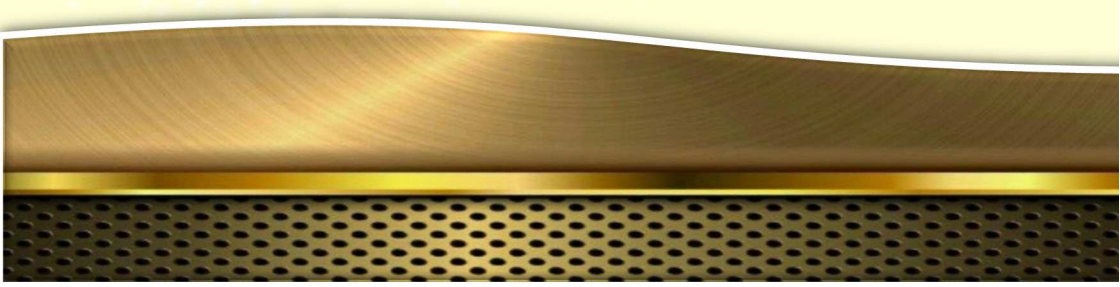
husband also, and he praiseth
her.



29. Many daughters have done virtuously, but thou excellest them all.

30. Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.

31. Give her of the fruit of her hands; and let her own works praise her in the gates.







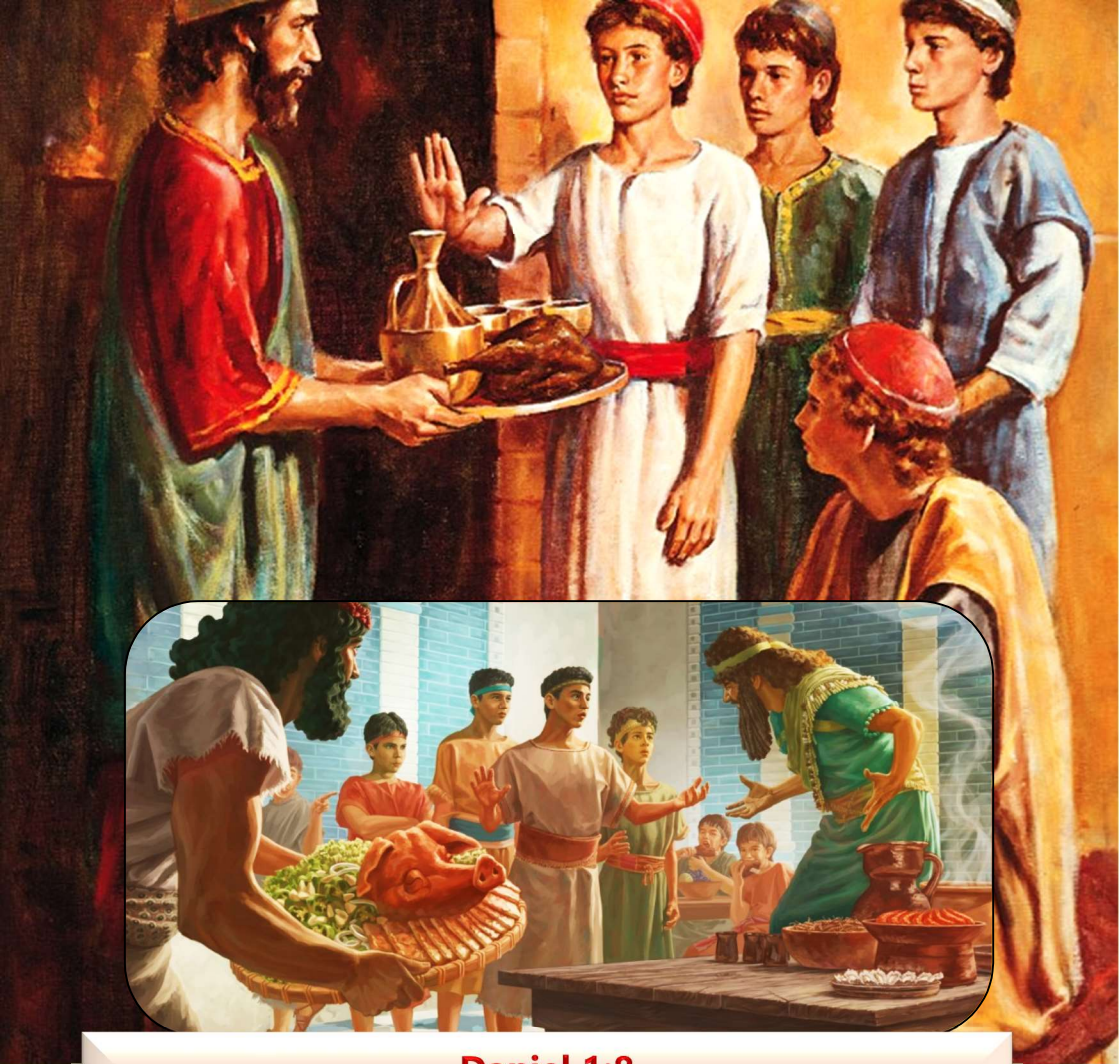
Deuteronomy 28:1

1. And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

உபாகமம் 28:1

1. இன்று நான் உனக்கு விதிக்கிற
உன் தேவனாகிய கர்த்தருடைய
கட்டளைகளின்படியெல்லாம்
செய்ய நீ
கவனமாயிருக்கும்படிக்கு, அவர்
சத்தத்திற்கு உண்மையாய்ச்
செவிகொடுப்பாயானால், உன்
தேவனாகிய கர்த்தர் பூமியிலுள்ள
சகல ஜாதிகளிலும் உன்னை
மேன்மையாக வைப்பார்.





Daniel 1:8

8. But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.



Daniel 3:17-18

17. If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

18. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

1 Kings 21

Ahab & Naboth's Vineyard



1 Kings 21:1-29

1. And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.



2. And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.



3. And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.



4. And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.



5. But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

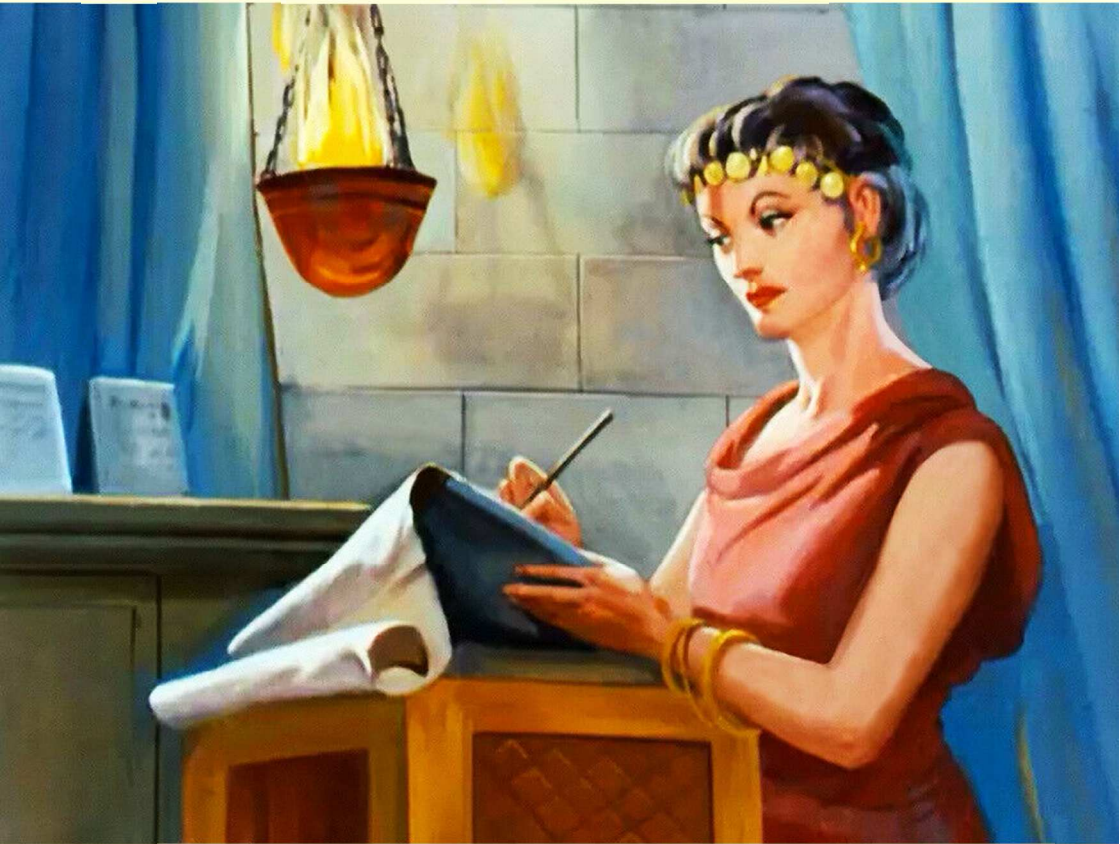


6. And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard.

7. And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will

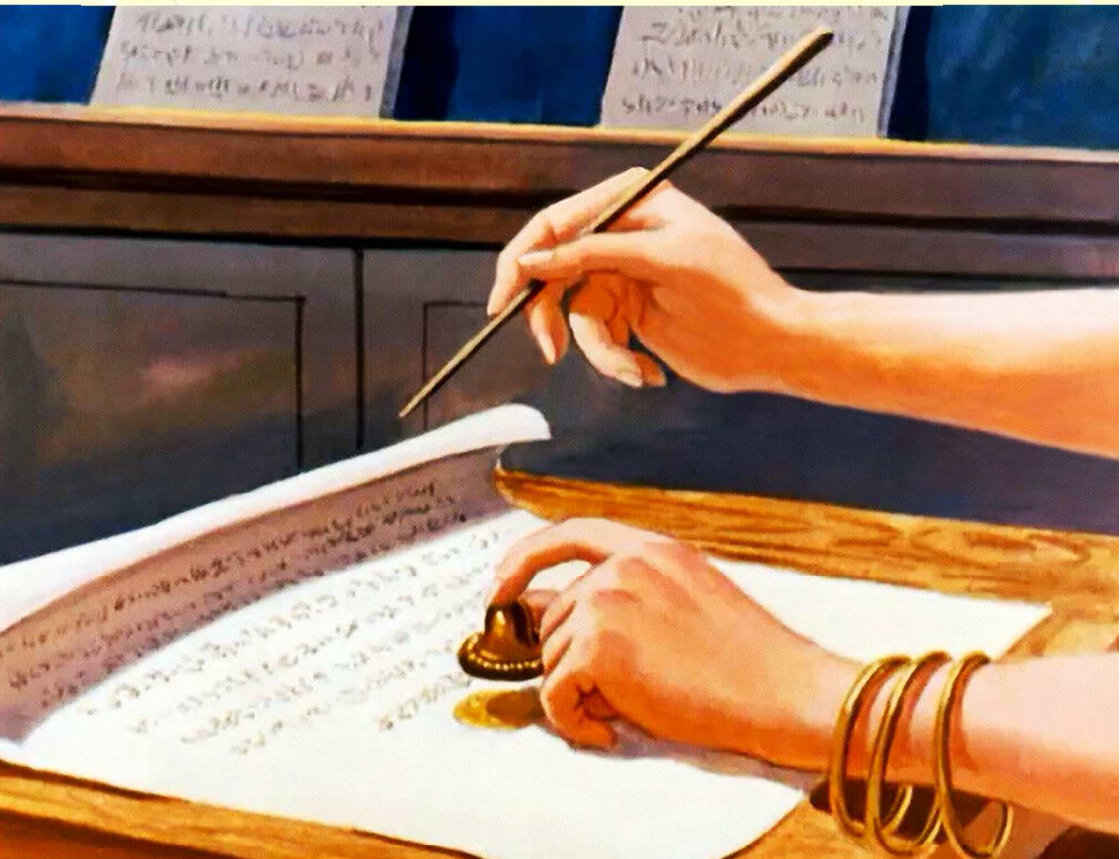
~ 8 ~

give thee the vineyard of
Naboth the Jezreelite.



8. So she wrote letters in
Ahab's name, and sealed
them with his seal, and sent

the letters unto the elders and to the nobles that were in his city, dwelling with Naboth.



9. And she wrote in the letters, saying, Proclaim a

fast, and set Naboth on high among the people:

10. And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die.



11. And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them.



~ 12 ~

12. They proclaimed a fast,
and set Naboth on high
among the people.



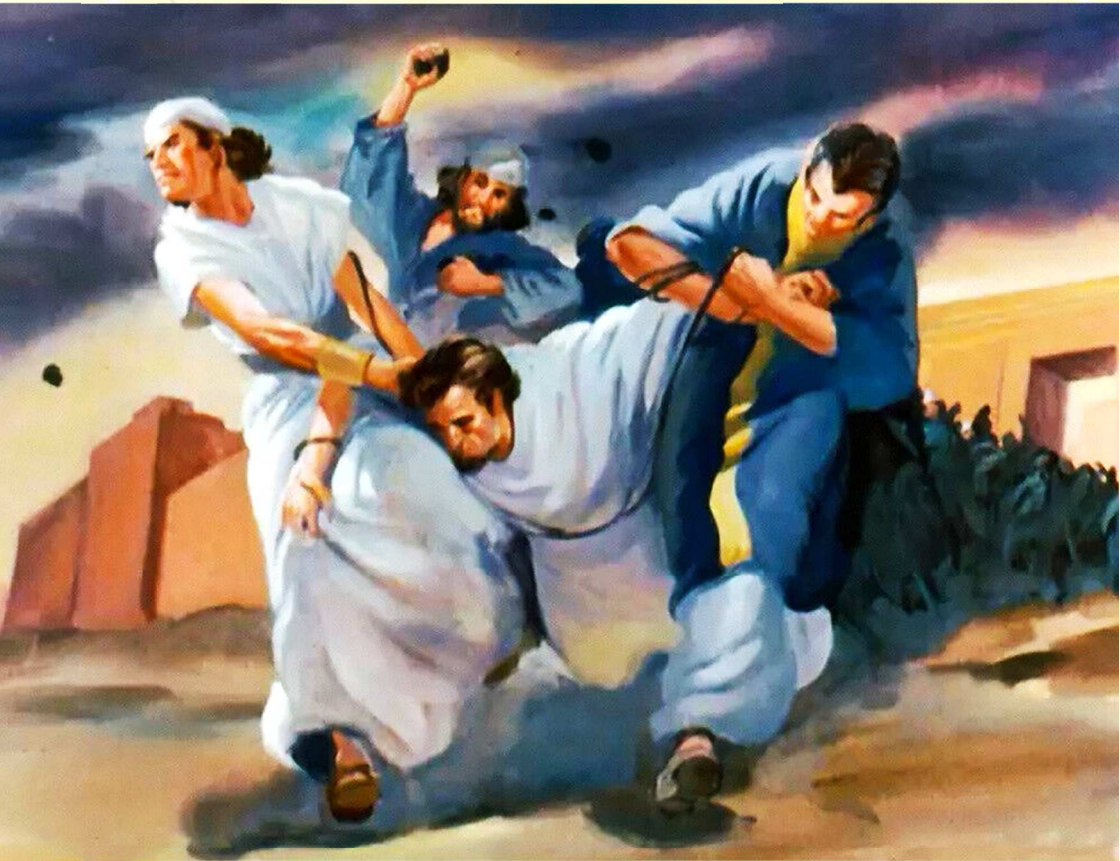
13. And there came in two
men, children of Belial, and

sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.



~ 14 ~

14. Then they sent to Jezebel, saying, Naboth is stoned, and is dead.



15. And it came to pass, when Jezebel heard that

Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.



16. And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.



17. And the word of the LORD came to Elijah the Tishbite, saying,

18. Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it.



19. And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.



20. And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found thee; because thou hast sold thyself to work evil in the sight of the LORD.



21. Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

22. And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin.

23. And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

24. Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

25. But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

26. And he did very abominably in following idols,

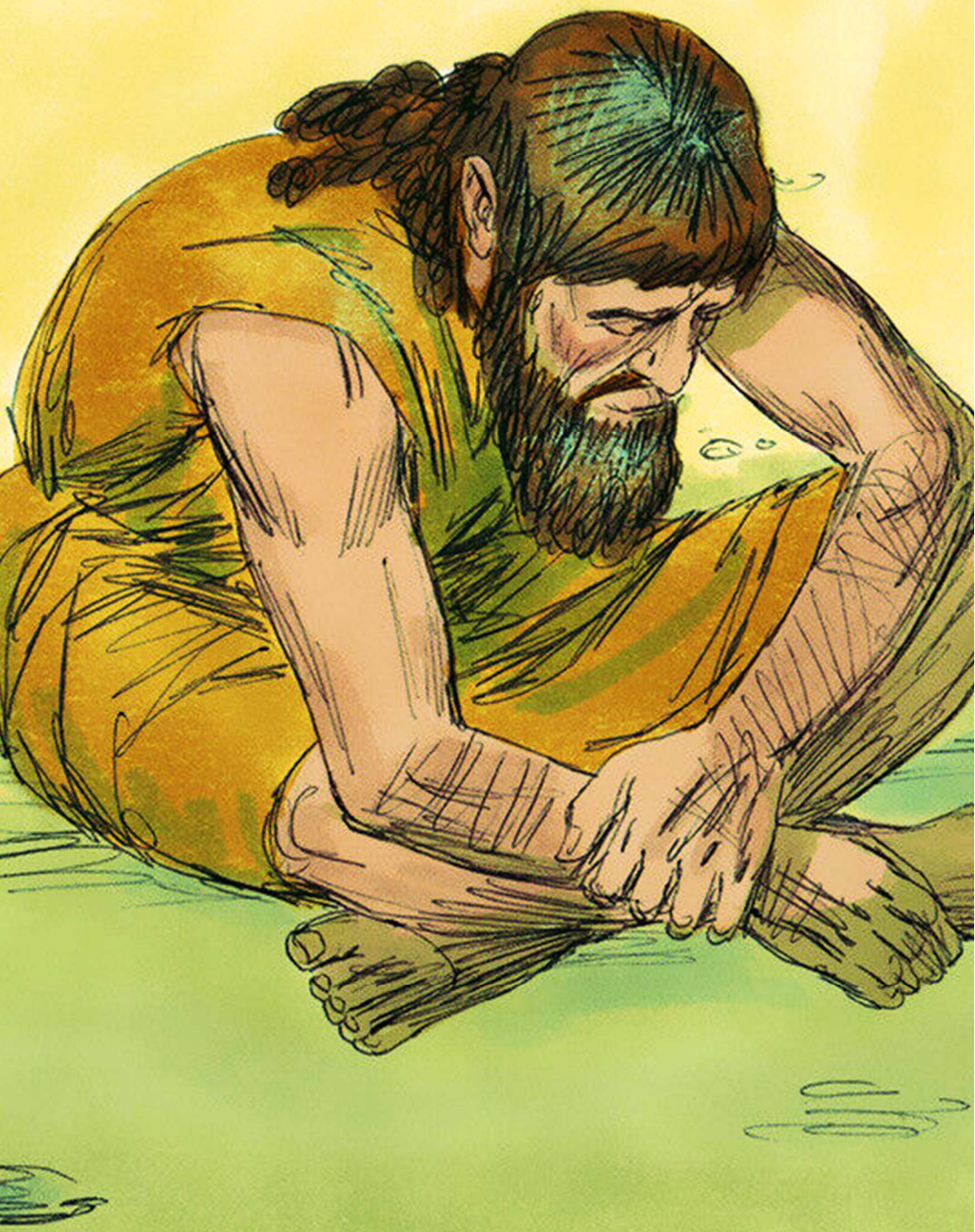
according to all things as did the Amorites, whom the LORD cast out before the children of Israel.

27. And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

28. And the word of the LORD came to Elijah the Tishbite, saying,

29. Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house.







Gideon And The Midianite Army

Judges 6-7

Judges 6-7

Judges 6:1-40

1. And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

2. And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the

~ 3 ~

mountains, and caves, and
strong holds.



3. And so it was, when
Israel had sown, that the

Midianites came up, and the Amalekites, and the children of the east, even they came up against them;





4. And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.



5. For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it.

6. And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.

7. And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,

8. That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

9. And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

10. And I said unto you, I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

11. And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto

Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites.



12. And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour.

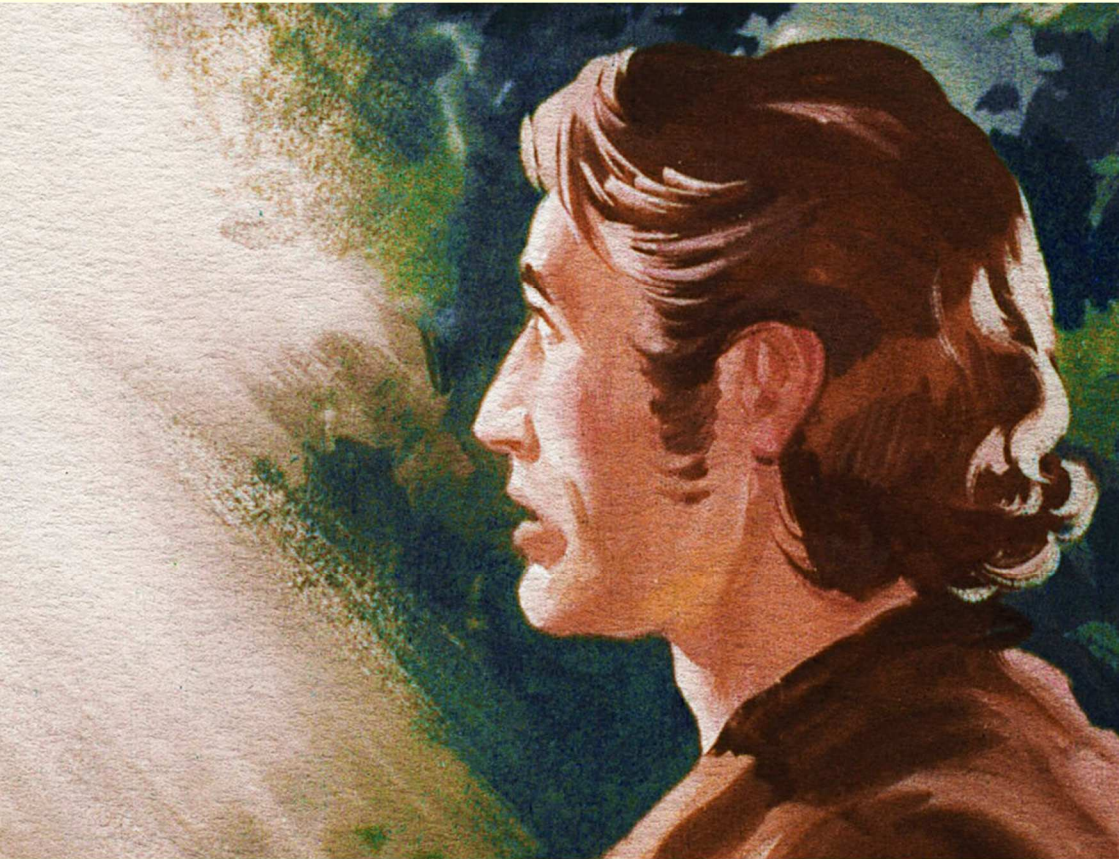


13. And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

14. And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the

~ 12 ~

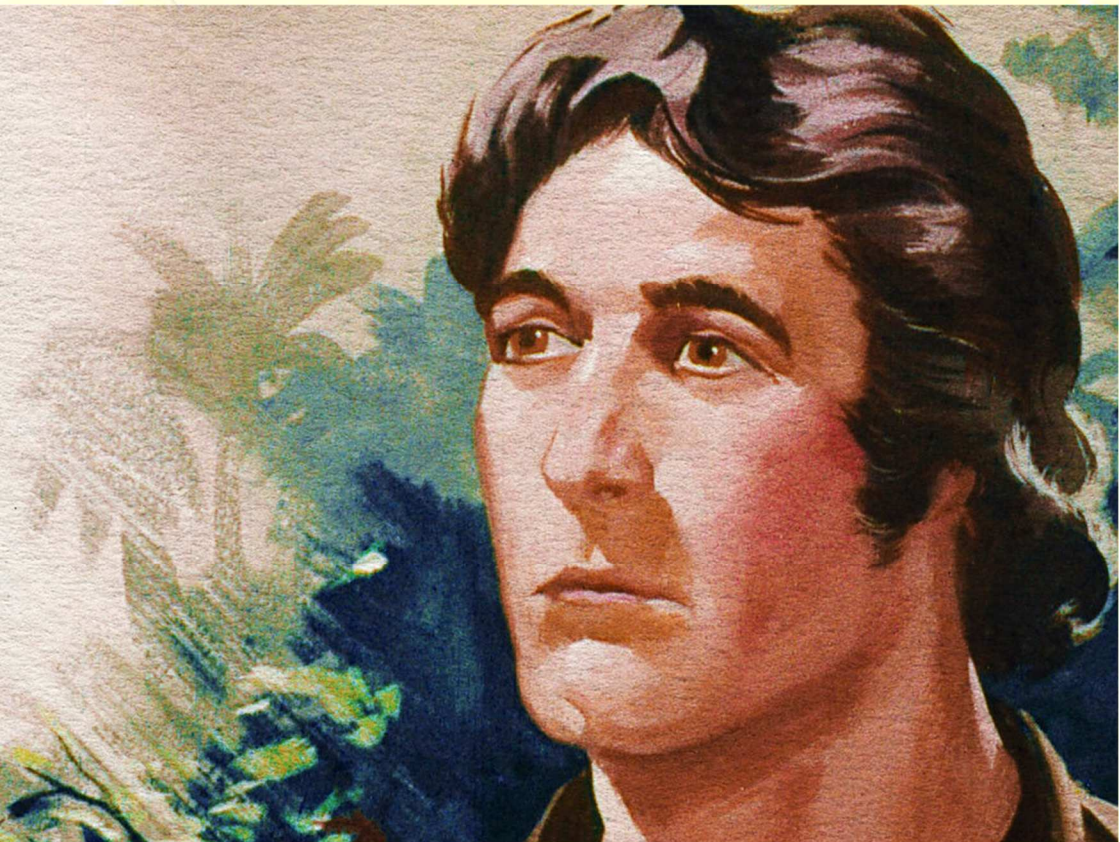
Midianites: have not I sent thee?



15. And he said unto him,
Oh my Lord, wherewith shall I

~ 13 ~

save Israel? behold, my family
is poor in Manasseh, and I am
the least in my father's house.



16. And the LORD said
unto him, Surely I will be with

thee, and thou shalt smite the Midianites as one man.

17. And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.

18. Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again.

19. And Gideon went in, and made ready a kid, and unleavened cakes of an

ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it.

20. And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so.

21. Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the

unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

22. And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.

23. And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die.

24. Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it is yet in Ophrah of the Abiezrites.

25. And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it:

26. And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

27. Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the

city, that he could not do it by day, that he did it by night.

28. And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built.

29. And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon

the son of Joash hath done this thing.

30. Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it.

31. And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god,

let him plead for himself,
because one hath cast down
his altar.

32. Therefore on that day
he called him Jerubbaal,
saying, Let Baal plead against
him, because he hath thrown
down his altar.

33. Then all the Midianites
and the Amalekites and the
children of the east were
gathered together, and went
over, and pitched in the valley
of Jezreel.

34. But the spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

35. And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

36. And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

37. Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said.

38. And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

39. And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

40. And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

Judges 7



Provonska

Judges 7:1-25

1. Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.



2. And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

3. Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty

and two thousand; and there remained ten thousand.

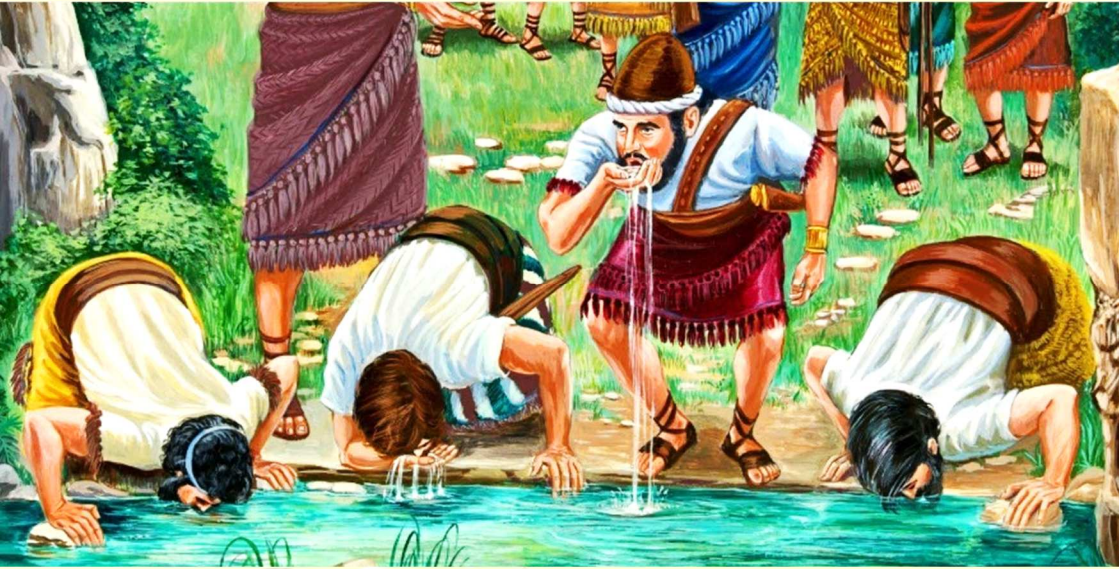
4. And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.



5. So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every

~ 30 ~

one that boweth down upon
his knees to drink.



6. And the number of them
that lapped, putting their hand
to their mouth, were three
hundred men: but all the rest
of the people bowed down

upon their knees to drink water.

7. And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place.

8. So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and

~ 32 ~

the host of Midian was
beneath him in the valley.



9. And it came to pass the
same night, that the LORD
said unto him, Arise, get thee

down unto the host; for I have delivered it into thine hand.

10. But if thou fear to go down, go thou with Phurah thy servant down to the host:

11. And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that were in the host.

12. And the Midianites and the Amalekites and all the

children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude.

13. And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it

that it fell, and overturned it, that the tent lay along.

14. And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host.

15. And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the

~ 36 ~

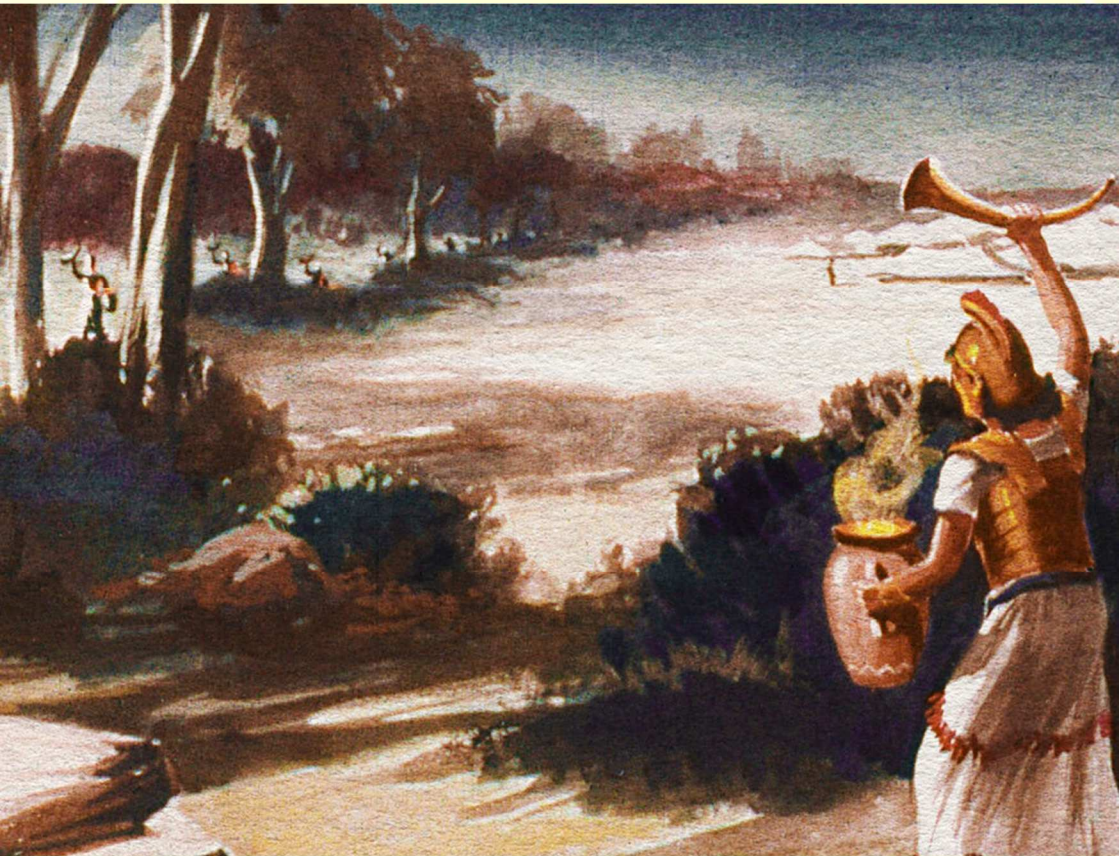
LORD hath delivered into your
hand the host of Midian.



16. And he divided the
three hundred men into three
companies, and he put a

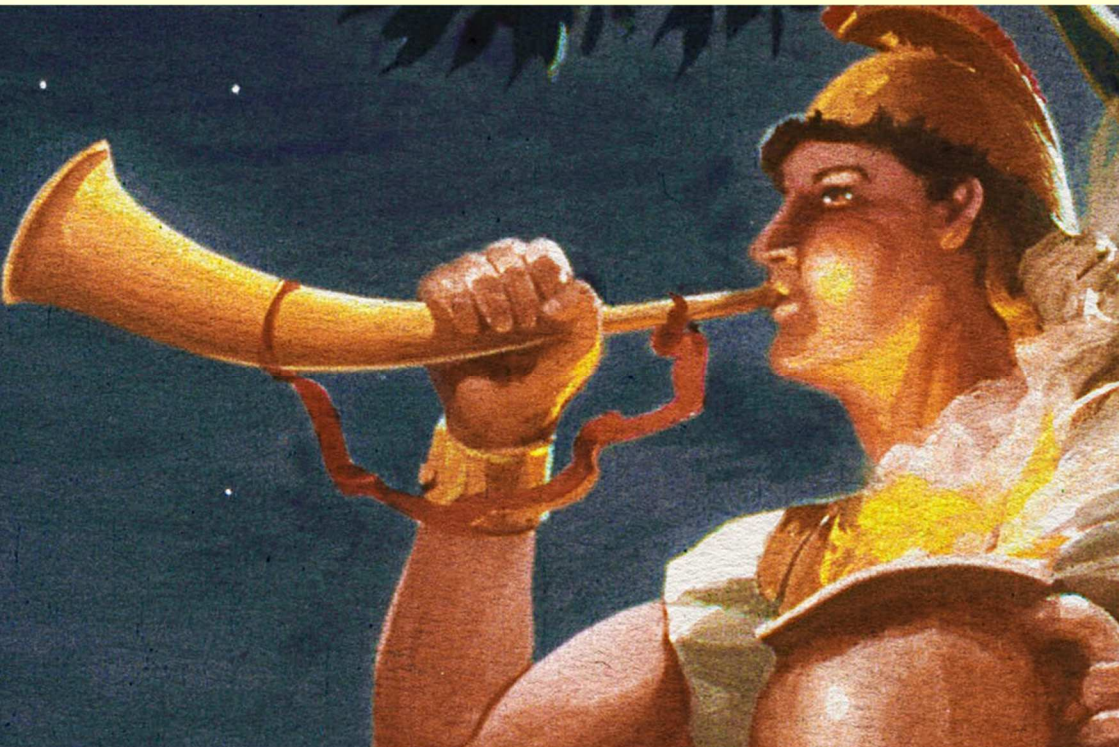
~ 37 ~

trumpet in every man's hand,
with empty pitchers, and
lamps within the pitchers.



17. And he said unto them,
Look on me, and do likewise:

and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do.



18. When I blow with a trumpet, I and all that are with

me, then blow ye the trumpets also on every side of all the camp, and say, The sword of the LORD, and of Gideon.

19. So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands.

20. And the three companies blew the trumpets,

and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon.





21. And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.





22. And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in

Zererath, and to the border of
Abelmeholah, unto Tabbath.





23. And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

24. And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

25. And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the

~ 46 ~

winepress of Zeeb, and
pursued Midian, and brought
the heads of Oreb and Zeeb
to Gideon on the other side
Jordan.





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Hannah





1 Samuel 1:1-28

1. Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

2. And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.



3. And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the

priests of the LORD, were there.



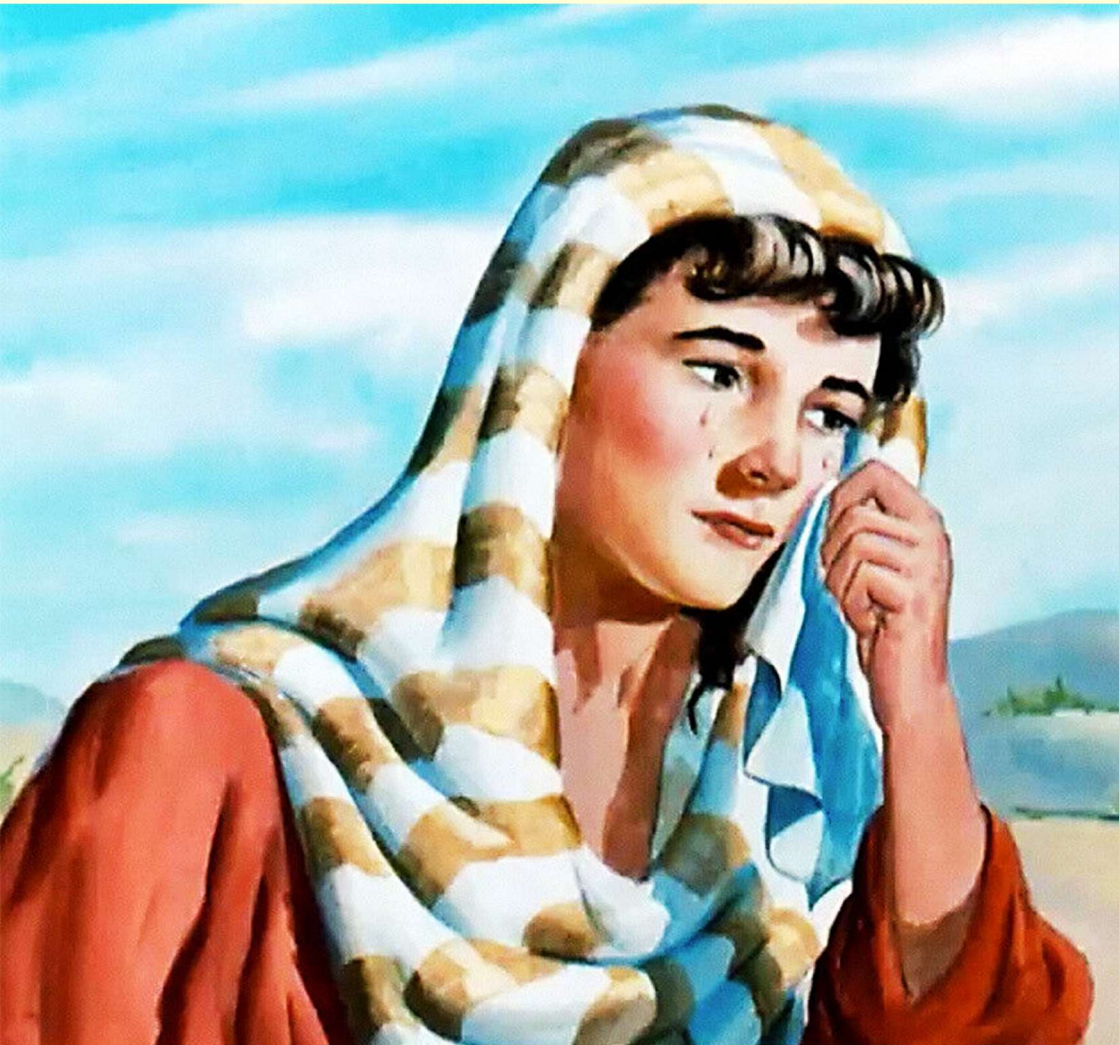
4. And when the time was that Elkanah offered, he gave to Peninnah his wife, and to

all her sons and her daughters, portions:

5. But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.



6. And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.



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7. And as he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.



8. Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?

9. So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

10. And she was in bitterness of soul, and prayed

unto the LORD, and wept
sore.



11. And she vowed a vow,
and said, O LORD of hosts, if
thou wilt indeed look on the

affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

12. And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.

13. Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli

thought she had been
drunken.

14. And Eli said unto her,
How long wilt thou be
drunken? put away thy wine
from thee.

15. And Hannah answered
and said, No, my lord, I am a
woman of a sorrowful spirit: I
have drunk neither wine nor
strong drink, but have poured
out my soul before the LORD.

16. Count not thine
handmaid for a daughter of
Belial: for out of the

abundance of my complaint
and grief have I spoken
hitherto.

17. Then Eli answered and
said, Go in peace: and the
God of Israel grant thee thy
petition that thou hast asked
of him.

18. And she said, Let thine
handmaid find grace in thy
sight. So the woman went her
way, and did eat, and her
countenance was no more
sad.

19. And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.

20. Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD.



21. And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.

22. But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then

I will bring him, that he may appear before the LORD, and there abide for ever.

23. And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

24. And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a

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bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child was young.



25. And they slew a bullock, and brought the child to Eli.



26. And she said, Oh my lord, as thy soul liveth, my lord, I am the woman that

stood by thee here, praying
unto the LORD.



27. For this child I prayed;
and the LORD hath given me
my petition which I asked of
him:

28. Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.



***And He Went Out
From His Presence A
Leper As White As
Snow***

2 Kings 5:1

1. Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper.



2 Kings 5:2

2. And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.



2 Kings 5:3

3. And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy.

2 Kings 5:4

4. And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel.

2 Kings 5:5

5. And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment.



2 Kings 5:6

6. **And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that**

thou mayest recover him of his leprosy.

2 Kings 5:7

7. And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

2 Kings 5:8

8. And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

2 Kings 5:9

9. So Naaman came with his horses and with his

chariot, and stood at the door of the house of Elisha.

2 Kings 5:10

10. And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

2 Kings 5:11

11. But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me,

and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.



2 Kings 5:12

12. Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

2 Kings 5:13

13. And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how

**much rather then, when he
saith to thee, Wash, and be
clean?**



2 Kings 5:14

**14. Then went he down,
and dipped himself seven**

times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.





2 Kings 5:15

15. **And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all**

the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.



2 Kings 5:16

16. But he said, As the LORD liveth, before whom I

**stand, I will receive none.
And he urged him to take it;
but he refused.**

2 Kings 5:17

**17. And Naaman said,
Shall there not then, I pray
thee, be given to thy servant
two mules' burden of earth?
for thy servant will
henceforth offer neither
burnt offering nor sacrifice
unto other gods, but unto
the LORD.**

2 Kings 5:18

18. In this thing the LORD pardon thy servant, that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

2 Kings 5:19

19. And he said unto him, Go in peace. So he

departed from him a little way.

2 Kings 5:20

20. But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him.

2 Kings 5:21

21. So Gehazi followed after Naaman. And when

Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well?



2 Kings 5:22

22. And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

2 Kings 5:23

23. And Naaman said, Be content, take two talents. And he urged him, and

bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him.

2 Kings 5:24

24. And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed.

2 Kings 5:25

25. But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither.

2 Kings 5:26

26. And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and

**oliveyards, and vineyards,
and sheep, and oxen, and
menservants, and
maidservants?**



2 Kings 5:27

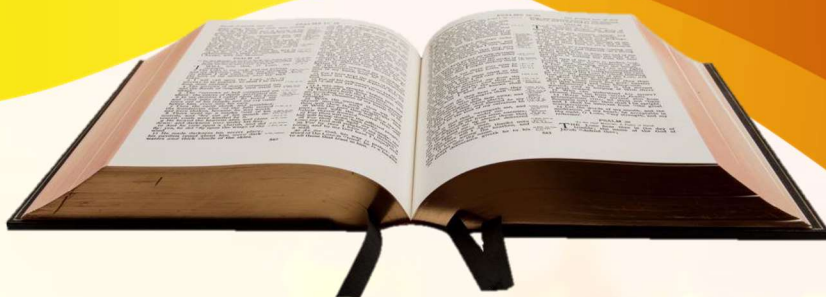
27. The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow.

Luke 12:15

And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

The Ten Virgins





Matthew 25:1-13

1. Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2. And five of them were wise, and five were foolish.

3. They that were foolish took their lamps, and took no oil with them:

4. But the wise took oil in their vessels with their lamps.

5. While the bridegroom tarried, they all slumbered and slept.

6. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

7. Then all those virgins arose, and trimmed their lamps.

8. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

9. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

11. Afterward came also the other virgins, saying, Lord, Lord, open to us.

12. But he answered and said, Verily I say unto you, I know you not.

13. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.







Genesis Chapter 9



Genesis 9:1-29

1. And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

2. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

3. Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

4. But flesh with the life thereof, which is the blood thereof, shall ye not eat.

5. And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

6. Whoso sheddeth man's blood, by man shall his blood be

shed: for in the image of God made he man.

7. And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

8. And God spake unto Noah, and to his sons with him, saying,

9. And I, behold, I establish my covenant with you, and with your seed after you;

10. And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from

all that go out of the ark, to every beast of the earth.

11. And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

12. And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

13. I do set my bow in the cloud, and it shall be for a token

of a covenant between me and the earth.

14. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

15. And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16. And the bow shall be in the cloud; and I will look upon it, that I may remember the

everlasting covenant between God and every living creature of all flesh that is upon the earth.

17. And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

18. And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

19. These are the three sons of Noah: and of them was the whole earth overspread.

20. And Noah began to be an husbandman, and he planted a vineyard:

21. And he drank of the wine, and was drunken; and he was uncovered within his tent.

22. And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

23. And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and

their faces were backward, and they saw not their father's nakedness.

24. And Noah awoke from his wine, and knew what his younger son had done unto him.

25. And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

26. And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.

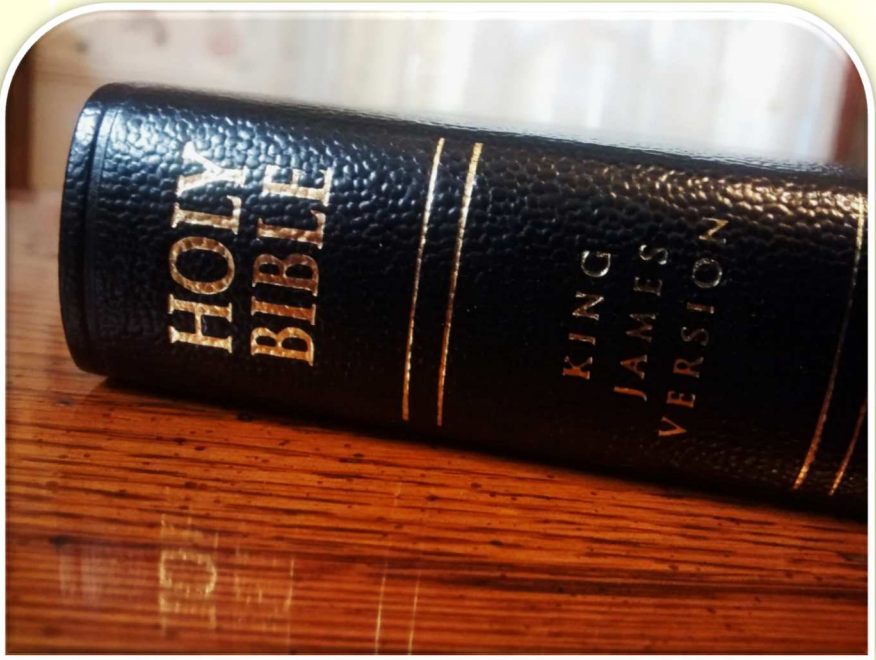
27. God shall enlarge Japheth, and he shall dwell in the tents of

Shem; and Canaan shall be his servant.

28. And Noah lived after the flood three hundred and fifty years.

29. And all the days of Noah were nine hundred and fifty years: and he died.

Deuteronomy Chapter 28



Deuteronomy 28:1-68

1. And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

2. And all these blessings shall come on thee, and overtake thee, if thou shalt

hearken unto the voice of the LORD thy God.

3. Blessed shalt thou be in the city, and blessed shalt thou be in the field.

4. Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

5. Blessed shall be thy basket and thy store.

6. Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

7. The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

8. The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

9. The LORD shall establish thee an holy people unto himself, as he hath sworn

unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

10. And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

11. And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

12. The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

13. And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command

thee this day, to observe and to do them:

14. And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

15. But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

16. Cursed shalt thou be in the city, and cursed shalt thou be in the field.

17. Cursed shall be thy basket and thy store.

18. Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

19. Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

20. The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou

settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

21. The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

22. The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and

with mildew; and they shall pursue thee until thou perish.

23. And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

24. The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

25. The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and

shalt be removed into all the kingdoms of the earth.

26. And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.

27. The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

28. The LORD shall smite thee with madness, and blindness, and astonishment of heart:

29. And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

30. Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

31. Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass

shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

32. Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand.

33. The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be

only oppressed and crushed
always:

34. So that thou shalt be
mad for the sight of thine eyes
which thou shalt see.

35. The LORD shall smite
thee in the knees, and in the
legs, with a sore botch that
cannot be healed, from the
sole of thy foot unto the top of
thy head.

36. The LORD shall bring
thee, and thy king which thou
shalt set over thee, unto a
nation which neither thou nor
thy fathers have known; and

there shalt thou serve other gods, wood and stone.

37. And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

38. Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

39. Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.

40. Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.

41. Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

42. All thy trees and fruit of thy land shall the locust consume.

43. The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.

44. He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

45. Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

46. And they shall be upon thee for a sign and for a

wonder, and upon thy seed for ever.

47. Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;

48. Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

49. The LORD shall bring a nation against thee from far,

from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

50. A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

51. And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

52. And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

53. And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

54. So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

55. So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

56. The tender and delicate woman among you, which

would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

57. And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

58. If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

59. Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

60. Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid

of; and they shall cleave unto thee.

61. Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

62. And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

63. And it shall come to pass, that as the LORD rejoiced over you to do you

good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

64. And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

65. And among these nations shalt thou find no

ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

66. And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

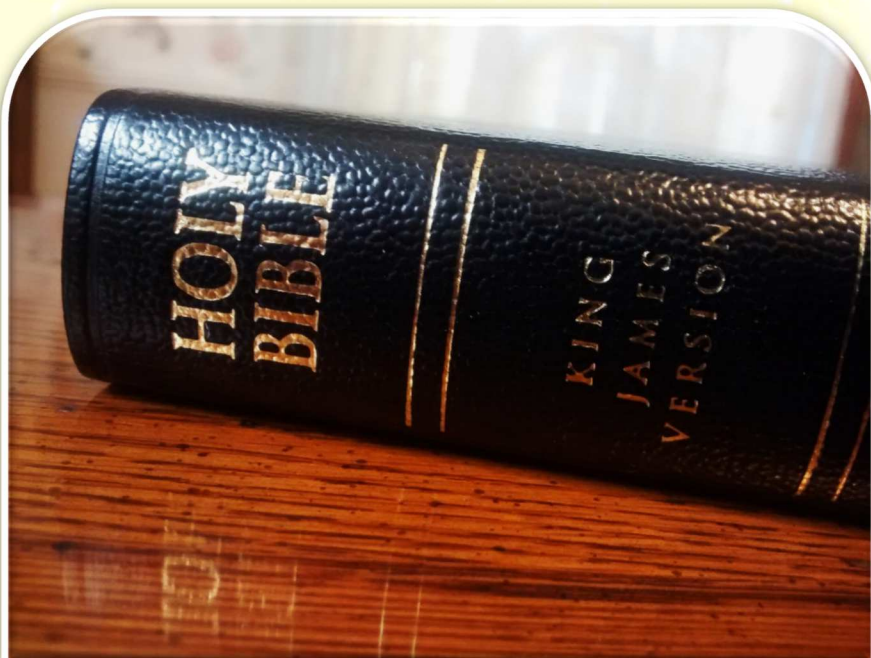
67. In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt

fear, and for the sight of thine eyes which thou shalt see.

68. And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.



Job Chapter 31



Job 31:1-40

1. I made a covenant with mine eyes; why then should I think upon a maid?

2. For what portion of God is there from above? and what inheritance of the Almighty from on high?

3. Is not destruction to the wicked? and a strange punishment to the workers of iniquity?

4. Doth not he see my ways,
and count all my steps?

5. If I have walked with
vanity, or if my foot hath hasted
to deceit;

6. Let me be weighed in an
even balance that God may know
mine integrity.

7. If my step hath turned out
of the way, and mine heart
walked after mine eyes, and if
any blot hath cleaved to mine
hands;

8. Then let me sow, and let another eat; yea, let my offspring be rooted out.

9. If mine heart have been deceived by a woman, or if I have laid wait at my neighbour's door;

10. Then let my wife grind unto another, and let others bow down upon her.

11. For this is an heinous crime; yea, it is an iniquity to be punished by the judges.

12. For it is a fire that consumeth to destruction, and would root out all mine increase.

13. If I did despise the cause of my manservant or of my maidservant, when they contended with me;

14. What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

15. Did not he that made me in the womb make him? and did not one fashion us in the womb?

16. If I have withheld the poor from their desire, or have caused the eyes of the widow to fail;

17. Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

18. (For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;)

19. If I have seen any perish for want of clothing, or any poor without covering;

20. If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;

21. If I have lifted up my hand against the fatherless, when I saw my help in the gate:

22. Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

23. For destruction from God was a terror to me, and by reason

of his highness I could not endure.

24. If I have made gold my hope, or have said to the fine gold, Thou art my confidence;

25. If I rejoiced because my wealth was great, and because mine hand had gotten much;

26. If I beheld the sun when it shined, or the moon walking in brightness;

27. And my heart hath been secretly enticed, or my mouth hath kissed my hand:

28. This also were an iniquity to be punished by the judge: for I should have denied the God that is above.

29. If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:

30. Neither have I suffered my mouth to sin by wishing a curse to his soul.

31. If the men of my tabernacle said not, Oh that we

had of his flesh! we cannot be satisfied.

32. The stranger did not lodge in the street: but I opened my doors to the traveller.

33. If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:

34. Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door?

35. Oh that one would hear me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book.

36. Surely I would take it upon my shoulder, and bind it as a crown to me.

37. I would declare unto him the number of my steps; as a prince would I go near unto him.

38. If my land cry against me, or that the furrows likewise thereof complain;

39. If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

40. Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

Proverbs Chapter 1



Proverbs 1:1-33

1. The proverbs of Solomon the son of David, king of Israel;

2. To know wisdom and instruction; to perceive the words of understanding;

3. To receive the instruction of wisdom, justice, and judgment, and equity;

4. To give subtlety to the simple, to the young man knowledge and discretion.

5. A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

6. To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

7. The fear of the LORD is the beginning of knowledge: but

fools despise wisdom and instruction.

8. My son, hear the instruction of thy father, and forsake not the law of thy mother:

9. For they shall be an ornament of grace unto thy head, and chains about thy neck.

10. My son, if sinners entice thee, consent thou not.

11. If they say, Come with us, let us lay wait for blood, let us

lurk privily for the innocent
without cause:

12. Let us swallow them up
alive as the grave; and whole, as
those that go down into the pit:

13. We shall find all precious
substance, we shall fill our
houses with spoil:

14. Cast in thy lot among us;
let us all have one purse:

15. My son, walk not thou in
the way with them; refrain thy
foot from their path:

16. For their feet run to evil,
and make haste to shed blood.

17. Surely in vain the net is
spread in the sight of any bird.

18. And they lay wait for their
own blood; they lurk privily for
their own lives.

19. So are the ways of every
one that is greedy of gain; which
taketh away the life of the
owners thereof.

20. Wisdom crieth without;
she uttereth her voice in the
streets:

21. She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,

22. How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

23. Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

24. Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

25. But ye have set at nought all my counsel, and would none of my reproof:

26. I also will laugh at your calamity; I will mock when your fear cometh;

27. When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

28. Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:


29. For that they hated knowledge, and did not choose the fear of the LORD:

30. They would none of my counsel: they despised all my reproof.

31. Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

32. For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

33. But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.



***For in the
resurrection
they neither
marry, nor are
given in
marriage, but
are as the
angels of God in
heaven.***

Matthew 22:23-33

23. The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

24. Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

25. Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no

issue, left his wife unto his brother:

26. Likewise the second also, and the third, unto the seventh.

27. And last of all the woman died also.

28. Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

29. Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

30. For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

31. But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

32. I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

~ 5 ~

33. And when the multitude
heard this, they were
astonished at his doctrine.

***[www.themessage.com/
en/sermonsdownload](http://www.themessage.com/en/sermonsdownload)***

Jesus Knew Their Thoughts





Mark 14:12

12. And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

Mark 14:13

13. And he sendeth forth two of his disciples, and saith unto them, Go ye into

the city, and there shall meet you a man bearing a pitcher of water: follow him.

Mark 14:14

14. And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

Mark 14:15

15. And he will shew you a large upper room

**furnished and prepared:
there make ready for us.**

Mark 14:16

**16. And his disciples
went forth, and came into
the city, and found as he
had said unto them: and
they made ready the
passover.**

Mark 14:17

**17. And in the evening
he cometh with the twelve.**



Matthew 17:24

24. And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?

Matthew 17:25

25. He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do

the kings of the earth take custom or tribute? of their own children, or of strangers?

Matthew 17:26

26. Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

Matthew 17:27

27. Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and

when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.



Matthew 12:22

22. Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

Matthew 12:23

23. And all the people were amazed, and said, Is not this the son of David?

Matthew 12:24

24. But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

Matthew 12:25

25. And Jesus knew their thoughts, and said unto

them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

Matthew 12:26

26. And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

Matthew 12:27

27. And if I by Beelzebub cast out devils, by whom do your children cast them

**out? therefore they shall be
your judges.**

Matthew 12:28

**28. But if I cast out devils
by the Spirit of God, then
the kingdom of God is come
unto you.**



Luke 5:17

17. And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.

Luke 5:18

18. And, behold, men brought in a bed a man

which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

Luke 5:19

19. And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

Luke 5:20

20. And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

Luke 5:21

21. And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

Luke 5:22

22. But when Jesus perceived their thoughts, he answering said unto them,

What reason ye in your hearts?

Luke 5:23

23. Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

Luke 5:24

24. But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy

couch, and go into thine house.

Luke 5:25

25. And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

Luke 5:26

26. And they were all amazed, and they glorified God, and were filled with

fear, saying, We have seen strange things to day.



Luke 6:6

6. And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

Luke 6:7

7. And the scribes and Pharisees watched him, whether he would heal on

the sabbath day; that they might find an accusation against him.

Luke 6:8

8. But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

Luke 6:9

9. Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or

**to do evil? to save life, or to
destroy it?**

Luke 6:10

**10. And looking round
about upon them all, he said
unto the man, Stretch forth
thy hand. And he did so:
and his hand was restored
whole as the other.**

Luke 6:11

**11. And they were filled
with madness; and
communed one with
another what they might do
to Jesus.**



John 4:1

1. When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

John 4:2

2. (Though Jesus himself baptized not, but his disciples,)

John 4:3

3. He left Judaea, and departed again into Galilee.

John 4:4

4. And he must needs go through Samaria.

John 4:5

5. Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

John 4:6

6. Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

John 4:7

7. There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

John 4:8

8. (For his disciples were gone away unto the city to buy meat.)

John 4:9

9. Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which

**am a woman of Samaria?
for the Jews have no
dealings with the
Samaritans.**

John 4:10

**10. Jesus answered and
said unto her, If thou
knewest the gift of God, and
who it is that saith to thee,
Give me to drink; thou
wouldest have asked of
him, and he would have
given thee living water.**

John 4:11

11. The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

John 4:12

12. Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

John 4:13

13. Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

John 4:14

14. But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 4:15

15. The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

John 4:16

16. Jesus saith unto her, Go, call thy husband, and come hither.

John 4:17

17. The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

John 4:18

18. For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

John 4:19

19. The woman saith unto him, Sir, I perceive that thou art a prophet.

John 4:20

20. Our fathers worshipped in this mountain; and ye say, that

in Jerusalem is the place where men ought to worship.

John 4:21

21. Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

John 4:22

22. Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

John 4:23

23. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

John 4:24

24. God is a Spirit: and they that worship him must worship him in spirit and in truth.

John 4:25

25. The woman saith unto him, I know that

Messias cometh, which is called Christ: when he is come, he will tell us all things.

John 4:26

26. Jesus saith unto her, I that speak unto thee am he.

John 4:27

27. And upon this came his disciples, and marvelled that he talked with the woman: yet no man said,

What seekest thou? or, Why talkest thou with her?

John 4:28

28. The woman then left her waterpot, and went her way into the city, and saith to the men,

John 4:29

29. Come, see a man, which told me all things that ever I did: is not this the Christ?

John 4:30

30. Then they went out of the city, and came unto him.



John 1:35

35. Again the next day after John stood, and two of his disciples;

John 1:36

36. And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

John 1:37

37. And the two disciples heard him speak, and they followed Jesus.

John 1:38

38. Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

John 1:39

39. He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that

day: for it was about the tenth hour.

John 1:40

40. One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

John 1:41

41. He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

John 1:42

42. And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

John 1:43

43. The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

John 1:44

44. Now Philip was of Bethsaida, the city of Andrew and Peter.

John 1:45

45. Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

John 1:46

46. And Nathanael said unto him, Can there any good thing come out of

Nazareth? Philip saith unto him, Come and see.

John 1:47

47. Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

John 1:48

48. Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when

**thou wast under the fig tree,
I saw thee.**

John 1:49

**49. Nathanael answered
and saith unto him, Rabbi,
thou art the Son of God;
thou art the King of Israel.**

John 1:50

**50. Jesus answered and
said unto him, Because I
said unto thee, I saw thee
under the fig tree, believest**

thou? thou shalt see greater things than these.

John 1:51

51. And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

கொலோசெயர் 3:25
அநியாயஞ்செய்கிறவன்
தான் செய்த
அநியாயத்துக்கேற்ற
பலனை அடைவான்;
பட்சபாதமே இல்லை.

Colossians 3:25
But he that doeth wrong
shall receive for the wrong
which he hath done: and
there is no respect of
persons.

Psalm 34:7

***The angel of the LORD
encampeth round about
them that fear him, and
delivereth them.***

Definition of '**encampeth**' (**encamp**):

- ✓ To set up camp or live in a camp.
- ✓ to lodge or settle in a camp
- ✓ to live in a camp, make a camp
- ✓ Settle in or establish a camp

Proverbs 18:10

The name of the LORD is a strong tower: the righteous runneth into it, and is safe.



Wonder Bible

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